

Effective October 1, 2000

Application or Docket Number

198298

| CLAIMS AS FILED - PART I (Column 1) (Column 2)           |                                      |   |                |              |                            |                   |         | SMALL ENTITY TYPE   |  |                  | OTHER THAN<br>OR SMALL ENTITY          |                        |  |
|--|--------------------------------------|---|----------------|--------------|----------------------------|-------------------|---------|---------------------|--|------------------|--|------------------------|--|
| TOTAL CLAIMS   |                                      |   | 40             |              |                            |                   |         | RATE                | FEE  |                  | RATE                                   | FEE                    |  |
| FOR  |                                      |   | NUMBER FILED   |              | NUMBER EXTRA               |                   | Ī       | BASIC FEE           | 355.00   | OR               | BASIC FEE                              | 710.00                 |  |
| TOTAL CHARGEABLE CLAIMS                                  |                                      |   | 44 mir         | nus 20=      | . 24                       |                   | t       | X\$ 9=              |  | OR               | X\$18=                                 | 432                    |  |
| INDEPENDENT CLAIMS                                       |                                      |   | 10 mi          | nus 3 =      | * 7                        | * 7               |         | X40=                |  | OR               | X80=                                   | 560                    |  |
| MUI  | LTIPLE DEPEN                         | DENT CLAIM P                            | RESENT         |              |                            |                   |         | +135=               |  | OR               | +270=                                  | 270                    |  |
| * If the difference in column 1 is less than zero, enter |                                      |   |                |              | r "0" in co                | olumn 2           | L       | TOTAL               |  | OR               | TOTAL                                  | 1972                   |  |
| CLAIMS AS AMENDED - PART II                              |                                      |   |                |              |                            |                   | SMALL E | :NTITV              | OR   | OTHER<br>SMALL I | THAN                                   |                        |  |
| -  |                                      | (Column 1)                              |                |              | mn 2)<br>HEST              | (Column 3)        | r       | JIVIALL L           | ADDI-  |                  | J.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ADDI-                  |  |
| NT A   |                                      | REMAINING<br>AFTER<br>AMENDMENT         |                | NUM<br>PREVI | MBER<br>HOUSLY<br>FOR      | PRESENT<br>EXTRA  |         | RATE                | TIONAL<br>FEE                                    |                  | RATE                                   | TIONAL<br>FEE          |  |
| AMENDMENT  | Total                                | *                                       | Minus          | **           |                            | =                 |         | X\$ 9=              |  | OR               | X\$18=                                 |                        |  |
| MEN  | Independent                          | *                                       | Minus          | ***          |                            | =                 |         | X40=                |  | OR               | X80=                                   | 1                      |  |
| <b>L</b>   | FIRST PRESE                          | NTATION OF M                            | IULTIPLE DE    | PENDEN       | IT CLAIM                   |                   |         | 1105                |  |                  | +270=                                  |                        |  |
|  |                                      |   |                |              |                            |                   | į       | +135=<br>TOTAL      |  | OR               | +270=<br>TOTAL                         |                        |  |
|  |                                      |   |                |              |                            |                   |         |                     |  | OR               | ADDIT. FEE                             |                        |  |
|  |                                      | (Column 1)                              |                |              | umn 2)<br>HEST             | (Column 3)        |         |                     |  | 1                |  | 466                    |  |
| ENT B  |                                      | CLAIMS REMAINING AFTER AMENDMENT        |                | NUI<br>PREV  | MBER<br>/IOUSLY<br>D FOR   | PRESENT<br>EXTRA  |         | RATE                | ADDI-<br>TIONAL<br>FEE                           |                  | RATE                                   | ADDI-<br>TIONAL<br>FEE |  |
| AMENDMENT  | Total                                | *                                       | Minus          | **           |                            | =                 |         | X\$ 9=              |  | OR               | X\$18=                                 |                        |  |
| MEN  | Independent                          | *                                       | Minus          | ***          |                            |                   |         | X40=                |  | OR               | X80=                                   |                        |  |
|  | FIRST PRESE                          | NTATION OF M                            | NULTIPLE DE    | PENDEN       | T CLAIM                    |                   | J       | +135=               |  | OR               |  |                        |  |
|  |                                      |   |                |              |                            |                   | ĺ       | TOTAL               |  | OR               | TOTAL                                  |                        |  |
|  |                                      |   |                | 6            | - 0                        | 10 · =-           |         | ADDIT. FEE          |  | 7~u              | ADDIT. FEE                             |                        |  |
| _  |                                      | (Column 1)                              |                |              | umn 2)<br>GHEST            | (Column 3)        | 1       |                     | 400  | 1                |  | ADDI                   |  |
| AMENDMENT C  |                                      | REMAINING<br>AFTER<br>AMENDMENT         |                | NU<br>PRE\   | IMBER<br>VIOUSLY<br>ID FOR | PRESENT<br>EXTRA  |         | RATE                | ADDI-<br>TIONAL<br>FEE                           |                  | RATE                                   | ADDI-<br>TIONAI<br>FEE |  |
| ME   | Total                                | *                                       | Minus          | **           | , <b>V</b> II              | =                 |         | X\$ 9=              |  | OR               | X\$18=                                 |                        |  |
| EN   | Independent                          |   | Minus          | ***          |                            | =                 |         | X40=                | <del>                                     </del> | 1                | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  | 1                      |  |
| ₩Ž   | FIRST PRESENTATION OF MULTIPLE DEPEN |   |                |              | NT CLAIM                   | 1 🔲               | 1       | A4U=                | <del> </del>                                     | OR               | `                                      | +                      |  |
|  |                                      |   |                |              |                            |                   |         | +135=               |  | OR               | <u> </u>                               |                        |  |
|  | If the entry in col                  | umber Previously                        | Paid For' IN T | 'HIS SPAC    | E is less that             | an 20, enter "20. | ),"     | TOTAL<br>ADDIT. FEE |  | OR               | TOTA<br>ADDIT. FE                      |                        |  |
| *  | west at a RI It also as A A I        | lumber Previously<br>ımber Previously f | Daid Ear' IN T | THIS SPAC    | :F is less th              | nan 3. enter "3." |         | ound in the ap      | ppropriate b                                     | ox in o          | column 1.                              |                        |  |